TEENY FLOPPERS

VOLUME 5
NUMBER 1

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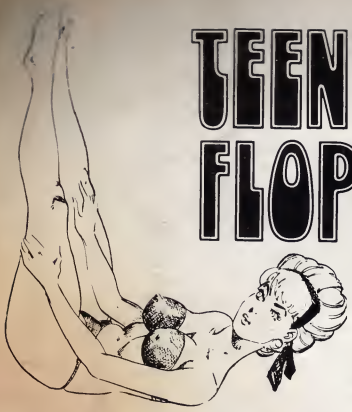

TEENY FLOPPERS

VOLUME 5 NUMBER 1

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HONEY HILL

There's something about being on a mountain that really turns me on! I guess it has to do with not wearing panties -- up here, no one cares!

But there's more to it than that. The thing is, I sort of dig having men check me out when I'm uncovered. Why would a girl not wear panties if she didn't like being looked at? I think I'm pretty all over, and a lot of men do, too!

Now, of course I can't run around like this in town! I'd probably get arrested! So I come up here where I can do my thing without running into a bunch of nasty heat. Every now and then I'll see a guy peeping at me, but he smiles and lets me know he's having a good time!

So I *really* get comfortable! Sometimes my Dad's kind of flustered because he'll bring up a business associate for dinner or something and there I am, stretched out on the living room floor! But he says, 'You know how kids are,' and his friends seem to understand!

FORCED SEX

A preoccupation with fellatio among girls with forced-sex obsessions is significant for the girls themselves in other ways. Many times this is an outgrowth of a frustrated incestuous desire for the father or a castration complex. Beauvoir tells us, and this is really nothing new, that the little girl is conditioned to feel inferior to her male counterpart because of her lack of a penis. It is true that there is some physiological basis behind the feeling of inferiority—her lack of an external "alter ego," the humiliation of her having to squat to urinate, her need to internalize sexuality, sometimes morbidly. But the superior treatment of the male child is what really becomes associated with his penis, and if such a thing as penis-envy may be said to exist it is probably more symbolic than literal, more in the Adlerian view than the Freudian.

At any rate, around the age of four or five the absence of a penis becomes apparent to the little girl and this is allegedly why she transfers at this age her allegiance from her mother to her father. The maternal figure is also "castrated," but the father has a big penis, and if the little girl cannot have one of her own, she begins to covet his. Or so goes orthodox psychoanalytic theory, in any case.

The overly sensitive female who is thwarted in this quest, as nearly every young girl is, may also be made to feel guilty for her desire. In later years she may still crave the paternal phallus but displace this desire, making another man's penis her object. If her orientation is at all oral, as for instance in the child prematurely or traumatically weaned, she may develop a fellatio obsession. Her original source of erotic pleasure was her mother's breast, but this eventually was denied her and she may even have felt guilty for any sensual pleasure she had taken in suckling. The erotic urge was then transferred to her father, specifically to his penis, but this too had to be suppressed because of the mother's presence and the age-old incest taboo. More guilt feelings may have emerged at this juncture. Finally, the normal exogamous displacement is made, but the oral fixation directs it toward mouth-to-genital contact rather than coitus. By fellating her lover's penis, the frustrated female comes to possess the penis herself in some sense. If her guilt feelings remain strong enough she may maneuver the situation so that she must be "forced" to perform fellatio. In this way she absolves herself of any incestuous guilt. It must be emphasized that only a very confused and tormented young lady would require this double removal from the original incestuous aim: not only is the new erotic object not her father, but she must resist the sexual contact. The extra measure of

force reassures her that she is entirely blameless.

Of course this reassurance is quite temporary or it would not have to be repeated with each new sexual act, as is usually the case among young ladies of the type we have been discussing.

One more consideration of note here is that it is usually very easy to get a male to "force" fellatio. The male ego, whether this is peculiar to our own largely demasculinized society or intrinsic in the gender, loves to be flattered with fellatio. The erotic sensations are also rather unique, since the tongue has a tactile skill all its own, if properly developed. Most males want to be fellated, and the great majority of males who go so far as to pay for their satisfaction express precisely this wish. The girl who flirts with a man and gives him any reason at all to believe she longs to taste his organ invariably arouses him in this direction, and his passion is likely to be very strong. Furthermore, his vanity will be very easily wounded if she does not carry through what she has begun, and so he is quite eager to persuade her to continue, thus lending the illusion of force. Then too there are some men who really do attempt to force fellatio, but this unlike actual vaginal rape, is a very risky business. A truly unwilling young lady hardly need comply fully but may instead take the opportunity to give the aggressive male a very painful reminder of her lack of reciprocity. In fact, although there are no recent cases on record to document the hypothesis, it has been argued that a male, if bitten through the skin while his penis is engorged with blood, may actually bleed to death. Let that serve as encouragement for the orally threatened damsel in distress.

Another problematic issue of forced sex is why many girls, like Kathy, prefer to be assaulted by more than one man, perhaps even several men at a time. This is not really so difficult to understand once we are aware of the basic guilt feelings of the phenomenon as a whole. At the same time that a girl of this type "resists" she succeeds in degrading herself by being multiply assaulted. Thus both her urge to self-degradation and her assertion of virtue and innocence are multiplied at the same time. This indicates that her conflicts are that many times greater than those of the girl who needs only one lover to "resist."

The worst way in which many multiple-resisters deceive themselves and project their own lust-guilt onto their male companions is to panic during or after the episode and literally scream rape. As we have noted, in cases where more than one male is present and the girl shows signs of resistance and distress, she is almost always believed, because it is easier for many members of our society to accept the fact that we produce rapists than that we produce such errantly lustful and deceitful females.

Although the girl in such a situation may seem to get the best of things, in the long run she will suffer mentally for her duplicity. Obviously, she is prone to guilt feelings or she would not require her sex to be forced in the first place. If she then goes on to safeguard her virtuous image by actually accusing her companion or companions she will eventually feel guilty for this too and be that much more miserable in her own eyes.

It is often asked whether or not there are girls who actually rape men. Stories circulate of escaped inmates of women's detention homes who attack strange males and force coitus, or of others who rape guards within the confines of these homes themselves. This is a somewhat different situation from the forced sex we have been describing: instead of compelling men to *force* them to submit, these women, many of them truly deranged and lust-driven, attempt to force the *men* to submit to *them*.

Technically speaking this is even more of a physical impossibility than forced fellatio—a man cannot be forced to get an erection and therefore he cannot be forced into an act of intercourse which he does not desire. There are men, just like women, however, who wish to maintain the illusion that they are being compelled to perform erotically. They too suffer from sexual guilt feelings which prevent them from leading normal sexual lives. The only way they can enjoy sex is when they do not feel guilty for so indulging, and this is possible for them only when they are able to feel that their participation is not voluntary.

It is often mistakenly believed that such men are fundamentally homosexual. If this were true, however, no amount of force could succeed in arousing them, and they would escape from any compulsion rather than desiring it.

But the man who craves forced sex, especially the young man, was very likely raised by an overbearing mother, who pampered him and assumed all responsibility for his actions. In most cases such relationships are not overtly erotic but the son does actually feel slighted if he covets his mother and she responds in every way but sexually. This makes him very diffident with other females. At the same time he may feel guilty for his incestuous urge and require force from an exogamous female just to reassure himself that he is not actively seducing the women who is only a symbol for his mother. The other side of the paradox, however, is that he secretly craves a domineering woman who will do to him what his mother would not.

Returning to the more prevalent phenomenon of female forced sex, let us examine for a moment the techniques of the teenager with this syndrome.

(Continued on page 42)

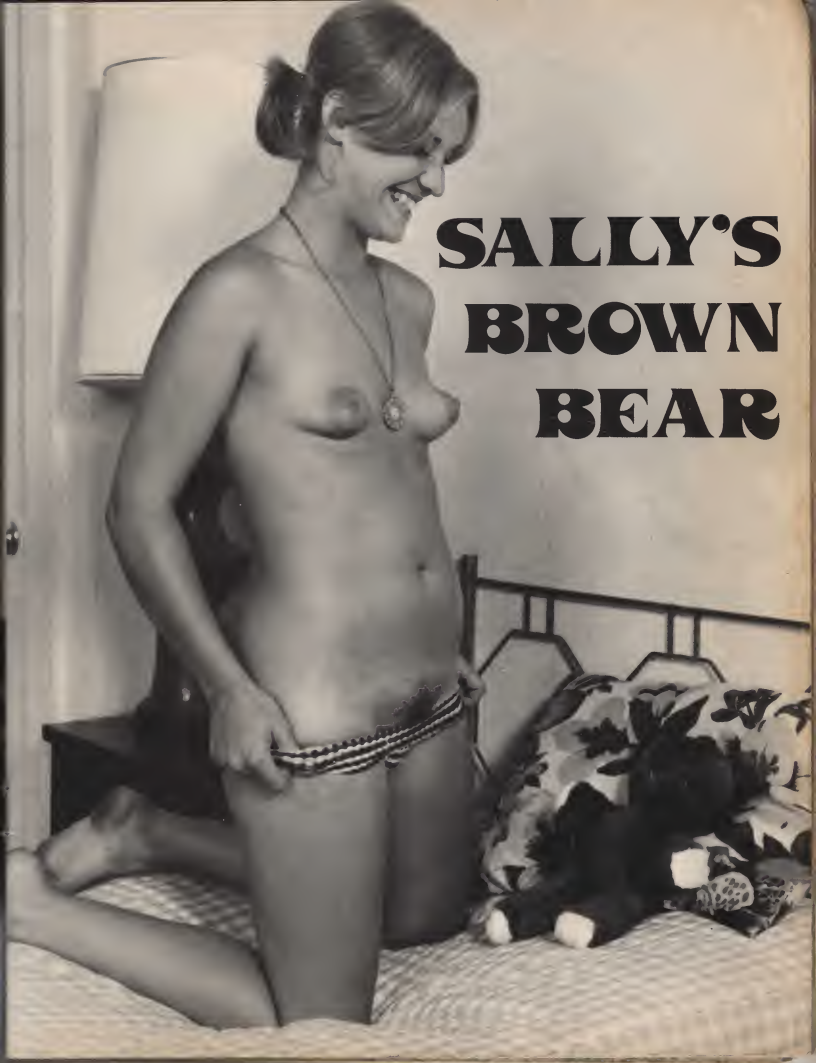
FIELD TRIPPING

I certainly didn't think the day would wind up like this! I mean, this was supposed to be a field-trip -- but while I was off in the woods all the other kids and the teacher got on the bus and left -- and I'm stranded, all alone, and I don't know how to get back home. I sure hope someone turns up to help me out, because I don't want to be here when night falls.

It *is* a good chance to get a tan, and if I keep my boots on I won't scratch my feet up on the rough ground. The sun feels real good, but it's going to get cold pretty soon and all I've got to wear are the few flimsy things I wore up here -- little protection in that!

There's someone coming! I hope he lives here in a cabin or something because I want to rest a bit before going back to town! I was pretty scared there for a while and I could use something to eat, too. He's waving at me and I'm glad to see him!

It worked out perfectly! He lives in this real nice house not far from where I was, and he gave me a good meal, showed me where the bed was and even gave me some groovy stockings and shoes to wear. I'll be back to see him, I can tell you that!


SALLY'S
BROWN
BEAR

I don't know why men want me to stay in bed all the time, lying around with nothing on. I prefer the outdoors -- it's healthier!

I guess I'm still a little girl at heart. I love to go out and pick flowers and fool around, and I still keep my bedroom exactly the way it was when I was ten years old. Sometimes I think I'm just immature, but I dig it and who cares anyway?

But things have changed. For example, every time I see my old teddy bear I cannot resist taking all my clothing off. I don't know why. And then, after I'm all naked, I don't want to get dressed again for any reason. My mom thinks I'm nuts, but what do you think?

the
SCHOOLYARD
FLASH

I guess you could say that I was an unusual girl because I have always liked hanging around the schoolyard. I've got my reasons, of course. Schoolyards are great places, plenty of people around, and that's what I like! I love feeling people's eyes on me and I get a lot of attention, which I dig.

I might as well come right out and say it. I like to do a bit of flashing now and then, and I really get into it when I get home -- we have a big window!

Every day around four o'clock the street outside my home is lined with guys trying to get a peek at me through the big picture window. I always act like they're not there, but I always give them a good show! It helps that my mom works, and my father travels a lot, so I'm alone most of the time. Well, not exactly alone -- not if you count the fifty guys outside!

I sometimes put on two shows -- one for the guys in the street and another for Old Mr. Simms, who lives next door. What I do is get dressed all over again and then go into the bedroom -- that room faces Mr. Simms' house. Then I strip again while I read a book or something and give him his own private show. He's always sending candy over for me and I appreciate it!

But I'm going to have to stop it all. Last night there was a traffic jam in front of my home because a bunch of guys were driving by, getting a peek. It's a shame -- I really enjoyed it!

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(Continued from page 14)

Often this girl is synonymous with the type known as the "cock-teaser." She is constantly flirting and arousing male passions but she reneges when the sexual contact—which she herself initiated—threatens to reach a consummation. To an extent this is perfectly normal, especially in the young virgin who senses the inevitable violation she faces and wishes to postpone it. Other girls are simply afraid of pregnancy or disease, or in our own times, when both of these risks have been minimized, they are simply afraid that the boy will not have respect for them afterwards. Despite our contemporary sexual revolution, even the most hip seeming girls often express this fear when the moment of truth approaches.

But there are others who compulsively arouse young men only to fight them off in such a manner as to make it nearly impossible to tell whether they wish to be subdued or not. A part of their motivation which we have not as yet discussed is their desire to display power with this sort of behavior. The erotic appetite of the male partner in such a situation often puts him at the mercy of the girl, and this to her may serve to compensate for what she may feel is her feminine inferiority or vulnerability.

The situations under which forced sex of the types we have been describing occurs are various. Most frequently the young girl will be alone with her beau and will pretend at a certain point in the necking that she has had enough and wishes him to desist. The shrewd girl, however, who has not had enough but merely wants to give that impression, will not make this pretense until she has sufficiently aroused her boyfriend that he is likely to persist in his ardor. The more passionate he becomes, of course, the more defenseless the poor girl feels and the easier it is for her to rationalize her own libido.

If this display takes place in public, but with no one quite near enough to discern the psychodynamics of the situation, the spectacle of force may be even more rewarding to the girl because she has witnesses ready to testify to her evident attempts to preserve her virtue. Of course these witnesses are unaware of her true motivations.

Let us at this point cite the case of the young male patient of mine, beset with guilt feelings as a result of a young lady who made him feel he was forcing sex upon her.

"Laura and I were going out for about two weeks when she suddenly started kissing me whenever nobody was looking," young Ken explained. "Of course that really turned me on and I used to respond and start to embrace her, but suddenly she'd slap my hand and make like I started the whole thing. I couldn't understand it at first, but I finally realized it was because people were looking. Even then I thought she was just modest, but I should have known right along."

This misled young man went on to explain that several weeks later, when their physical contact had progressed to a point of greater intimacy, Laura stimulated him manually and even undressed both of them in her dormitory room during open house, exciting his youthful passion almost to the point of frenzy. "But when I tried to ball her," he continued with distress, "she screamed bloody murder so that everybody on the corridor came running. I almost got expelled from school. No one would believe that I wasn't trying to rape her. Afer all, we had our clothes off and she was fighting me tooth and nail. From the way it looked, she would never be struggling like that if she had started things in the first place."

In such a case it is truly difficult to tell whether the young lady desires to have sex or not; Laura made it all but impossible. The only conclusion we may safely draw is that she certainly was aroused herself but that the hysterical, guilt-ridden refusal overcame the original lust. There is no reason to believe she intentionally humiliated Ken, although this sometimes happens with a particularly vindictive girl.

The culpability does not always lie with the female, however, even with those who wish to have sex forced upon them and then rebel. There are young men who actively seek out this sort of teenage girl, and they often assault her in plays. They themselves lay the trap, getting her to flirt with them and leading her to a point when she will renege. Then they force her to have intercourse with them or to perform fellatio—unless there seems to be a danger of her inflicting injury. The young men enjoy the girl's obvious conflict between lust and shame, or whatever her specific emotion may be. In many cases her torment and confusion are enough to arouse the males to a fever-pitch of excitement.

One of them may strip naked and wait expectantly while the other grabs hold of the girl's head and forces her mouth down on his companion. The girl will probably squirm and wriggle, protesting with tears and screams, but she may at the same time look at the penis with fascination, her latent desire becoming quite evident.

After a few moments the men may switch positions or else the one not being fellated may penetrate the girl vaginally or anally or perform cunnilingus on her, both to ease his own excitement and increase hers. Again, after a few moments, positions may be reversed.

It is significant how frequently in such a situation one of the males will seek anal copulation with the girl. This is regarded as a tell-tale sign of latent homosexuality—the anus being a prime focus of male invert activity. But even when so-

domy does not enter the picture there is a strong possibility that the men are homosexually attracted to each other, though they may have no actual contact.

The important thing is that the girl is a commodity to them, a medium. She serves to bring them together and is thus less important to either of them, even if she is the girlfriend of one or the other, than they are to each other. The only reason they need her at all is that they are too inhibited to seek each other's body directly. By "forcing" her to submit to them they are attempting to demonstrate the masculinity they feel so woefully unsure of. Between the two of them they become one male; individually they are probably heterosexually impotent.

It is often crucial that the girl resist to a certain degree or their own excitement will not be forthcoming.

But another possibility worth examining is that the girl who puts herself in such a situation herself has homosexual tendencies. Unlike the girl who seeks to be forced by a single male, who would not so desire if she were a lesbian, the girl who seeks to be forced by two men may be more interested in their same-sex activity (actual or implied) than in either of them as males. In her secret, often unconscious erotic fantasies, she sees herself and a female companion acting out the roles of the two men assaulting her. Too inhibited and guilt-ridden to seek out a homosexual girl, she gives herself the illusion that it takes two men to subdue her whereas she may really most deeply desire one woman instead.

There are, however, a considerable number of teenage girls who do actually become involved in forced sex with other women. They form a friendship, permit a bit of erotic contact and then balk at a certain point, often protesting strenuously and sometimes even revealing the nature of the relationship to outsiders. If we apply the principles of sexual psychology we have already described we may hope to understand their motivations.

Una W. is one such young lady. The product of a puritanical household, she attended a New England girls' school and then took a job as a secretary. She became friends with another office girl in the building and the two took an apartment together. Una admitted to me she permitted Lisa a certain amount of intimate contact but denied she had any idea Lisa might be a lesbian. "The girls at school all played with each other now and then," she insisted, "but nothing ever came of it."

In this situation, however, Lisa persisted and one night when both girls had been to a party and had a bit to drink, Una felt that she had let her friend go too far. She refused to let her continue performing cunnilingus upon her and made a big scene, bringing Lisa to tears before finally indulging and allowing her to proceed, albeit with a certain amount of force necessary, since Una herself still struggled.

This affair did not become public knowledge but Una was heartbroken when Lisa finally moved out of the apartment to live with another girlfriend. She was able to admit the truth about everything but her own homosexuality. Lisa was ungrateful, according to Una, even though she allowed her to make advances. That she, Una, enjoyed these advances, she would not confess.

It emerged during psychoanalysis that at the girls' school, Una was discovered with a female playmate in a very intimate position and that she accused her companion of seducing her, to avoid any blame herself. Obviously, she could not even then admit her sexual preference, no doubt fearing punishment. The only way she could enjoy her homosexuality was to pretend to resist it, and to accuse her girlfriends of forcing the seduction. Not only did this serve to absolve her of any guilt but it also gave her an opportunity to demonstrate her "altruism" in being so much of a humanitarian as to indulge the appetites of her poor, misguided friends.

Forced sex, whether manifested in a heterosexual or homosexual context, is most often ultimately self-defeating. On top of the original burden of imagined sexual guilt comes the burden of guilt for the very real deception which is often a prerequisite for the individual who craves forced sex. The illusion of innocence, expiation or absolution is only temporary, as is revealed by the continuing need to repeat the situation.

Like any compulsive-obsessive behavior, no true liberation is possible without some achievement of self-awareness so that the origin of the guilt-mechanism may be uncovered and thus resolved.

Of course, there are cases in which a young girl of this sort meets a young man who is only too willing to oblige her. There are some who feel that such a relationship may work out for the best, since the sex is a private affair and ought not be criticized as long as it brings satisfaction to the participants.

Such a couple, it must be argued, will never reach any sort of psychosexual maturity by perpetuating this sort of relationship, and thus will not achieve any real happiness. The man, if he requires the illusion of compelling his lover, continues to need this bolstering of his own weak musculine ego, and cannot free himself of feelings of guilt and inadequacy any more than his girlfriend can.

Sooner or later the insecurity of one or the other will cause the relationship to deteriorate because such people can never allow themselves to find a happy existence as long as they are driven by unconscious forces which tell them they do not deserve to be happy.

In my daily activities as a practicing psychoanalyst I have been encountering with increasing frequency descriptions of a phenomenon which seems prevalent mainly among young girls and which we may term forced sex. This is not the same thing as rape, in the usual meaning of the word—a brutal, unilateral assault which overcomes the young lady's very real and determined resistance—but is rather an act involving greater psychosexual complexity on the part of those so engaged.

By forced sex we usually mean a syndrome, principally in the adolescent female, which leads her to crave male coercion in her eroticism, though she may not even be aware that this is what she desires. To put it another way, there are young girls who simply cannot enjoy sexual activity unless it is to some extent forced upon them—but this still does not mean they desire on any level to be attacked by demented strangers.

Usually the partner in forced sex is the girl's boyfriend, sometimes a previously less intimate acquaintance. There are numerous cases also which involve two or more young men and a teenage girl. This has been the cause of a great deal of controversy, as any publicity which results from such acts of sexual pluralism inevitably described it as group rape—in the vernacular, a gang-fuck. Despite the ostensible sexual liberation our society enjoys it is somehow more socially acceptable to characterize the male participants in such orgies as depraved, mindless aggressors and the girl or girls as victimized maidens. Although we do have the concept of the female teenage tramp, the sexually promiscuous young slut, it nevertheless offends our delicate sensibilities to even conceive of a young girl craving sexual force.

The contemporary feminist movement, comprised largely of frustrated female adults who missed out on the carnal joys of adolescence and now challenge men intellectually, economically and politically because they cannot command enough desirable erotic attention, have furthered the confusion about forced sex as a psychological syndrome. Typical of the feminist view is this recent comment on the forced sex phenomenon by a women's liberation spokesman (spokeswoman?) in Seattle, Washington: "Forced sex is just another male supremacist myth. It is simply the wish-fulfillment fantasy of the sex-obsessed American male who cannot accept the reality of his lusts and the exploitation of females which is their result. How easy and untrue it is to accuse teenage girls of boundless carnal appetites and on top of this the perversity to require force in their amorous activities. This is no more than a slanderous projection of male sexual guilt."

Before we deal with the actual psychology of forced sex, a distorted but not completely erroneous picture of which is given in the above statement, we ought to make a distinction between our present subject and sadomasochism in general. When we speak of the latter, also known as algolagnia, we usually mean the erotic association of pain and/or humiliation and lustful pleasure. The masochistic girl may wish to be flagellated, tortured, subjected to performing degrading tasks; she takes her erotic pleasure in the actual pain or humiliation and is usually sexually frigid in the absence of same. The forced sex aficionado, on the other hand, literally desires to be forced to copulate, perform fellatio or some other directly sexual act. It is not the pain or the humiliation which arouses her but the coercion, the *illusion* that she is performing against her will. As a matter of fact, the masochist usually agrees all too readily to punishment or humiliation, unless of course this takes the form of an excruciating torture which could not be physiologically welcomed by any human being. In short, the girl with the forced sex syndrome craves to resist coercion while the masochist submits to it willingly. Furthermore, the tortures to which the so-called slavegirl is subjected may not be directly sexual, while the girl with an appetite for forced sex does not desire to be whipped or made to chew cigar butts but to perform some quite explicit variation of the sex act.

With this distinction in mind we may proceed to examine the psychology of the forced sex syndrome, and here we shall see that it does have much in common with masochism, despite its somewhat different manifestations. Perhaps the best way to approach our subject would be to cite the case history of one of my own patients, a young girl of seventeen we shall call Kathy. Kathy first came to me with her parents after a traumatic period which culminated in an abortion. Her parents were not themselves inhibited, very conservative types, and they were distressed not so much by Kathy's experiences as by the circumstances. As her father, a college professor in literature, put it, "I know that girls of seventeen aren't often virgins any more. I know that sometimes they can get carried away and get caught short without a contraceptive or anything. Sometimes a young fellow just gets overeager, if you know what I mean. But is wasn't that way with Kathy and that's what worries us. She doesn't even know who the father would have been. She *invited* three guys to her dormitory room and made them have sex with her—made them *force* her to have sex."

At least this parent was honest enough to face the truth, instead of taking the easy way out and accusing the young men of rape—after all, three males and one female: who would contradict him or his daughter if they chose to make an accusation? And of course her father's honest appraisal meant that Kathy had admitted the truth about her experience.

When I spoke to Kathy she confessed freely and at the same time expressed doubts about her sanity. She did not try to hide the fact that it was her own lust which prompted her to invite her male friends and that she used their desires to satisfy her own. "But not in a normal way," she complained. "I didn't want them to make love to me tenderly. I made them think I didn't want it even as I was flirting with them. I practically made them rape me because I know I wouldn't have enjoyed it any other way. What's the matter with me, Doctor?"

What was immediately obvious was that by not using contraceptives herself or insisting that the boys use any, Kathy revealed that she secretly wanted to get pregnant—in a sense a healthy mechanism, as the pregnancy itself was a plea for help she apparently could not make in any other manner. By becoming pregnant she could bring her problem to her parents, with the mitigating factor of her predicament as a guarantee that she would not be treated harshly.

As for the forced sex obsession itself I had to probe deeper, and the going was difficult at first. Kathy's parents had always been relatively progressive in sexual matters and there was no evidence of any childhood trauma involving the parents or any punishment for sexual activities. Kathy was breastfed for a normal period of time, her toilet-training went smoothly, and she got along well with her parents and playmates. There was no evidence of juvenile masturbation, castration complex, Electra complex or any other maladjustment which might have precipitated the disorder Kathy developed. With great reluctance I had to rule out juvenile trauma.

After several sessions of intensive psychic searching I got Kathy to recall under hypnosis a key incident which occurred when she was thirteen. At summer camp a male counselor of eighteen took a liking to her which she reciprocated, but only slightly. They had no sexual contact until one night the youth became intoxicated and attempted to rape Kathy. He succeeded in tearing her clothing and fondling her breasts but when he reached between her legs Kathy screamed and they were discovered. The counselor was dismissed and Kathy returned home.

Kathy's parents were terribly upset by this incident and were angry with her when Kathy failed to condemn the young man entirely. "Rape is rape," her mother insisted, and both parents went on to describe what a horrible violation they considered it to be. Kathy admitted to me that she had gotten a certain amount of pleasure from the young man's fondling, becoming alarmed only when she saw that she could not control him. She was unable to forget the erotic pleasure she had taken, and her

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parents' attitude made her feel guilty for ejoying what was supposed to be such a totally horrible experience.

Had Kathy not been going through puberty at the time it is quite likely this guilt complex would not have developed. But the pubescent changes, especially in the female, can be extremely traumatic, and a young lady during this period often has severe doubts about herself and is vulnerable to any number of obsessions which might seem childish in an older teenager.

Simone de Beauvoir, in her lyrical study, *The Second Sex*, goes to great lengths to describe the processes of puberty and initiation in the young girl and her sensitive account makes it easy to understand how various traumas may be precipitated. The young girl, she points out first of all, has been conditioned differently from birth from the male child. She has been prohibited from strenuous physical activity, dressed in clothing too delicate to allow her the same freedom of action as boys, and prepared emotionally to be a "lady"—fragile, dependent, passive, dignified and inferior in terms of power, ambition, etc. The little boy is taught that the world is his to conquer with females being a part of that world but the little girl is taught to prepare to devote her life to Man, without whom her existence shall have no meaning.

There are physiological differences too: the boy's sex is external, something to be proud, an alter ego to identify with; the girl's sex is mysterious, internal, somewhat fearsome—it causes her to direct her thoughts inward, and it causes her shame when she must squat to urinate while the boy may stand proudly and direct his stream.

The changes at puberty too are different, and more traumatic for the female. The boy's body goes through an awkward stage but the change in his voice, the growth of his genitals and the sprouting of facial and body hair all point toward the manhood he has been taught to anticipate eagerly. He may be embarrassed and of course frustrated in his newly awakened erotic urges, but he will normally be optimistic—perhaps impatient but not without hope.

The adolescent girl, on the other hand, may actually be quite horrified by the changes in her own body. First she sprouts up in height, an attribute which does not please her feminine vanity, and then her sexual organs too begin to change. Her periods begin, and this is rarely a welcome arrival. In addition to the discomfort and inconvenience of her monthly discharge there is the discomforting thought that she is shedding her own blood, that the childbirth which is her legacy will be far bloodier and more painful, that she is stigmatized for being a female with this menstrual burden to which males are not subject. In families where sex is not adequately discussed the initial period may be quite alarming to the young girl who may believe she is being punished for masturbation or some other offense, and that she may bleed to death.

At the same time, the adolescent girl's breasts begin to grow and this is a bit painful and not very rewarding. Even if young men begin to take an interest in her body, this is likely to make her even more self-conscious and quite perplexed about their interest. As Beauvoir notes, the girl at this age is usually too unsure of herself to be flattered by male attention. She is moving toward womanhood, but this is to her a vague state of being which in our society is not an extolled condition the young girl is taught to long for. With relatively few exceptions she will be taught, if anything, that the new appetites she is developing are to be starved, and that her new physical attributes are to be jealously guarded from male trespass.

The young girl often becomes very emotional—giggly one minute and tearful the next; boyish and then stubbornly ladylike—as new hormones course through her body. Even her virginal lusts are ill-defined and constitute more or less of a general longing to embrace, possess and be caressed tenderly.

Erotic initiation is even more traumatically different for the female according to Beauvoir. The coarse, muscular male body takes her and uses her, plays her like an instrument, pumps her like a well, and of course ultimately penetrates and thus violates her. Only with profound masculine tenderness is the girl's initial feeling of trespass usually avoided; and even then it is rare that a truly erotic response will be elicited from her on the first occasion. The male, on the other hand, terminates the act at his own satisfaction and emerges proud at his conquest. Neither his body nor his emotions come away ravaged.

In addition, there are of course, numerous social factors militating against the adolescent female making a simple adjustment to her sexuality. The double-standard has not until very recently given her the prerogative of premarital promiscuity, and any sex, however limited, in which she does indulge has been likely to bring her punishment or at least some feelings of guilt. Certainly, as a budding lady, she is not supposed to take any erotic initiative with young men, and if she does she is bound to feel ashamed of herself, to consider that she is some debauched, abnormal beast who will never be able to attract a decent husband.

It is obvious that these concepts are rapidly undergoing change and today's adolescent girls are engaging in sex far more frequently and with far fewer misgivings than those of any previous generation since the fall of Rome. Still, they are reared in the remaining shadow of the double standard

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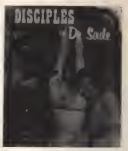

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and are rarely completely free of psycho-sexual conflicts. It is precisely out of these conflicts, when they are severe enough in a certain direction, that the forced-sex obsession may emerge.

With young Kathy the process worked in the following manner. Although her upbringing had been relatively normal, pubescent complications caused her to develop strong guilt-feelings at the erotic pleasure she took in the initial episode in which sex was forced on her. Even then, the guilt in her own mind was caused by her feeling that she *had* cooperated, even if only passively in her erotic pleasure.

Thereafter Kathy could not feel at ease about spontaneous, tender erotic contact. She could only enjoy herself if her unconscious could rationalize that she was being "forced" to submit. This naturally absolved her will of any implication in the imagined sin. Although Kathy's parents were not against sex per se, they undoubtedly were alarmed that Kathy should have begun so young, and no doubt some of their indignation at the young man was their hidden fear that perhaps she did after all encouragement. In their condemnation of rape they did manage to convey their disapproval of sex in general—at least their disbelief that forced sex could be pleasurable for the female—and this is what instilled in Kathy her profound guilt feelings. Despite the intellectually liberal atmosphere of the home, Kathy apparently was ashamed to admit her true feelings to her parents, and this lack of communications finally drove her to the desperate act which would finally bring the matter to their attention.

In other cases, the psychology is a bit more complex. Some young girls, for example, wish to be forced to perform fellatio upon a young man, either by himself or by another young man. There is clearly an element of masochism in this syndrome, as the girl most definitely wishes to be degraded. At the same time she often takes sexual pleasure in this act, and though it is quite rare for a teenage girl to reach orgasm during fellatio she may manipulate the male into a sixty-nine position and force his mouth to her vulva or insist that he have coitus with her after she has aroused him orally.

Some teenage girls are not so explicit and may seek to give the impression that they detest the act of fellatio and are submitting to it entirely against their will. As we have already mentioned, this may be the result of an unconscious attempt to absolve oneself of any blame for erotic desire by pretending to be coerced. This is frequently the case and is almost always a manifestation of the traditional female sexual ambivalence in our society. The masochistic element in the teenage girl is so strong because the coercion, or the punishment, as the case may be, serves as a means of expiation or a proof of innocence. Often what starts out as a mutual and spontaneous sexual experience, perhaps even a seduction by the young female, culminates in her passionate resistance, as her conscience overcomes her lust or combines with it to induce the ambivalent approach-withdrawal response.

Animal psychologists are extremely familiar with this response mechanism, easily conditioned in rats and other laboratory animals, especially with regard to eating habits. The animal is taught to make a certain response which results in its getting fed a pellet of food. This conditioning is continued until the response is well-established. But then the set is changed and instead of receiving food the animal will get an electric shock as its reward for the conditioned response. An ambivalence is quickly produced, especially if the animal sees the food but is "punished" for approaching it. In this case it may approach a few paces, then retreat, then approach again, or perhaps reach out a paw while retreating at the same time.

It is not really very different with young girls, whose bodies tell them to approach the attractive partner while their consciences object, either as a result of some previous unpleasant experience or conditioning that such behavior is naughty and depraved. Thus, at the same time a girl with a forced-sex complex is enjoying the erotic contact her guilty conscience compels her to offer token resistance.

Occasionally, this resistance will be more than token and the girl will fight back quite strenuously, perhaps even injuring her companion. She may, for example, bite his penis in the act of fellatio, causing him considerable distress, or she may scratch and claw at other parts of his anatomy, during fellatio or coitus, or even while he is performing cunnilingus on her. In such cases the girl is usually seeking to project her own feelings of guilt. She "punishes" the young man for his advances, as if by so doing she can establish his culpability and her own chaste virtue.

Of course, some men like this because it makes them feel more virile. Having a rather low sexual self-esteem to begin with, they enjoy the illusion of "forcing" the girl's compliance or even her retaliation, as it makes them seem more masculine to themselves. Other men enjoy "degrading" girls by forcing fellatio, for the same reason. They like to believe that they themselvee are sexually appealing enough to command such acts or that the girls are fond enough of them to submit to them. If the girl does not submit voluntarily it is all the more exciting sometimes, because when she finally does submit it may be assumed to be in spite of her "respectable" intentions—in other words, because her lust for the young man, as he sees it, is so strong.

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WITH
CHEEKS
OF
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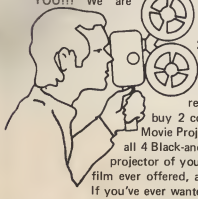

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